



October 8: Until the Dragon Comes

What does faith look like in monstrous times? Monster storms, terrorism, pandemics, disasters, mass shootings, genocide. How do we live our faith in an age of monsters?

October 15: Jaws

From the T-Rex of prehistory to the lions, tigers, and crocodiles who are the apex predators of today, how do we protect those creatures who view people as lunch? Saving them is part of saving our planet.

October 22: Barbarians at the Gate

Legend has it that Alexander the Great constructed gates at the border of his empire to keep the “monster races” out. How do people of faith deal with the monsters created by society through racism, xenophobia, ableism, and other kinds of difference?

October 28: Day of the Dead

What might the Mexican holiday *Día de los Muertos* teach us about coping with the ultimate monster, death?

Nov. 5: Saints and Heroes

To celebrate All Saints Day, we will remember the saints of Crawford and of our own lives. Pastor Anne And Sal Caraviello will be in conversation about the values Christians consider heroic. You are encouraged this Sunday to come dressed as one of your heroes, historical or fictional.

November 12: The Monster Within

Many of the world’s monster stories are about people who turn into monsters: The werewolf, Dr. Jekyll and Mr. Hyde, Darth Vader. Carl Jung talked about our shadow self. Pastor Anne and Sal Caraviello will have a conversation about how to handle our inner monsters in a way that is consistent with Christian faith.

Nov. 19: How to Love a Monster

Whatever the question, the biblical answer is always love. But love can take myriad forms depending on the monster we are facing. We’ll think about how to cultivate love in an age of monsters as we wrap up the series and express our thanks to Crawford and each other with the return of our 2024 pledges.